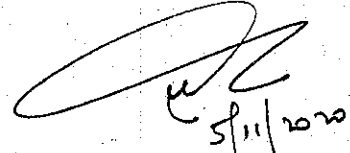


Government of Jharkhand
Home, Prison & Disaster Management Department
(Disaster Management Division)

ORDER

In exercise of the powers, conferred under section 22(2)(h) of the Disaster Management Act, 2005 the undersigned, in his capacity as Chairperson, State Executive Committee, hereby directs all the Departments of Government of Jharkhand and all the District Administrations that **the Order and annexed guidelines and directives for Re-opening issued vide Order no 3170 dated 22.10.2020 will remain in force up to 30.11.2020** and with respect to political gatherings in the context of bye-election in 10-Dumka(ST) and 35-Bermo Assembly Constituency of the Legislative Assembly of Jharkhand **the Order number 38 dated 11.10.2020 shall continue to prevail till the completion of elections.**


(Sukhdev Singh)

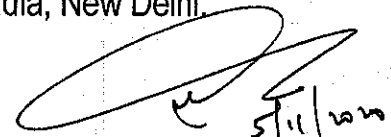
Chief Secretary,
Jharkhand.

Memo no. 3185.....

Ranchi, Dated: 5.11.2020

Copy to – Principal Secretary to Chief Minister/Chief Election Officer Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary/Director General of Police/All Divisional commissioner/DIG/DC/SSP/SP, Jharkhand for information and necessary action.

Copy to –Secretary, Ministry of Home Affairs, Government of India, New Delhi.


(Sukhdev Singh)

Chief Secretary,
Jharkhand.